Case 19-10596-amc Doc 69 Filed 11/23/22 Entered 11/24/22 00:34:05 Desc Imaged Certificate of Notice Page 1 of 4

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 19-10596-amc
Thomas G Martin Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 3
Date Rcvd: Nov 21, 2022 Form ID: 138OBJ Total Noticed: 32

The following symbols are used throughout this certificate:

Symbol Definition

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
- ++ Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. § 342(f)/Fed. R. Bank. P. 2002(g)(4).
- Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 23, 2022:

Recip ID db	+	Recipient Name and Address Thomas G Martin, 611 Hamilton Blvd, Morrisville, PA 19067-2131
14298412		$CALIBER\ HOME\ LOANS, INC., C/o\ Thomas\ Song,\ Esq.,\ Phelan\ Hallinan\ Diamond\ \&\ Jones,\ LLP,\ 1617\ JFK\ Boulevard,\ Suite\ 1400,\ One\ Penn\ Center\ Plaza\ Philadelphia,\ PA\ 19103$
14299972		Caliber Home Loans, Inc., c/o Thomas Song, Esq.,, 1617 JFK Boulevard, Suite 1400, One Penn Center Plaza, Philadelphia, PA 19103
14647204	+	Freedom Mortgage Corporation, c/o ANDREW L. SPIVACK, Brock & Scott, PLLC, 302 Fellowship Road, Suite 130 Mount Laurel, NJ 08054-1218
14559123	+	Freedom Mortgage Corporation, c/o REBECCA ANN SOLARZ, KML Law Group, P.C., 701 Market Street, Suite 5000 Philadelphia, PA 19106-1541
14354272	+	Michael P Kelly, Esquire, 402 Middletown Blvd., Suite 202, Langhorne, PA 19047-1818
14278634	+	TD Bank, N.A., Payment Processing, PO Box 16029, Lewiston, ME 04243-9507
14287084		Wells Fargo Bank N.A., d/b/a Wells Fargo Auto, PO Box 130000 Raleigh, NC 27605

TOTAL: 8

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Standard Time.			
Recip ID smg	Notice Type: Email Address Email/Text: megan.harper@phila.gov	Date/Time	Recipient Name and Address
		Nov 22 2022 00:10:00	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
smg	Email/Text: RVSVCBICNOTICE1@state.pa.us	Nov 22 2022 00:10:00	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
14266394	Email/Text: membersolutions@ardentcu.org	Nov 22 2022 00:10:00	Ardent Federal Credit, 200 N 16th St, Philadelphia, PA 19102
14266393	+ Email/PDF: bncnotices@becket-lee.com	Nov 22 2022 00:19:53	American Express, PO Box 981540, El Paso, TX 79998-1540
14292653	Email/PDF: bncnotices@becket-lee.com	Nov 22 2022 00:19:45	American Express National Bank, c/o Becket and Lee LLP, PO Box 3001, Malvern PA 19355-0701
14266395	+ Email/Text: BarclaysBankDelaware@tsico.com	Nov 22 2022 00:10:00	Barclays Bank Delaware, Attn: Correspondence, Po Box 8801, Wilmington, DE 19899-8801
14266396	+ Email/Text: ECMBKMail@Caliberhomeloans.com	Nov 22 2022 00:10:00	Caliber Home Loans, Attn: Cash Operations, Po Box 24330, Oklahoma City, OK 73124-0330
14287616	+ Email/Text: ECMBKMail@Caliberhomeloans.com	Nov 22 2022 00:10:00	Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134-2500
14266397	+ Email/PDF: AIS.cocard.ebn@aisinfo.com	Nov 22 2022 00:19:53	Capital One, Attn: Bankruptcy, Po Box 30285, Salt Lake City, UT 84130-0285
14303645	+ Email/PDF: ebn_ais@aisinfo.com	Nov 22 2022 00:19:49	Capital One Bank (USA), N.A., 4515 N Santa Fe Ave, Oklahoma City, OK 73118-7901
14287511	+ Email/Text: JPMCBKnotices@nationalbankruptcy.com	Nov 22 2022 00:10:00	Chase Bank USA, N.A., c/o National Bankruptcy

Case 19-10596-amc Doc 69 Filed 11/23/22 Entered 11/24/22 00:34:05 Desc Imaged Certificate of Notice Page 2 of 4

District/off: 0313-2	User: admin	Page 2 of 3
Date Rcvd: Nov 21, 2022	Form ID: 138OBJ	Total Noticed: 32

	,		
			Services, LLC, P.O. Box 9013, Addison Texas 75001-9013
14305550	+ Email/PDF: Citi.BNC.Correspondence@citi.com	Nov 22 2022 00:19:50	Citibank, N.A., 701 East 60th Street North, Sioux Falls, SD 57104-0432
14266399	+ Email/PDF: Citi.BNC.Correspondence@citi.com	Nov 22 2022 00:19:46	Citibank/The Home Depot, Attn: Recovery/Centralized Bankruptcy, Po Box 790034, St Louis, MO 63179-0034
14266400	+ Email/PDF: Citi.BNC.Correspondence@citi.com	Nov 22 2022 00:19:46	Citicards Cbna, Citi Bank, Po Box 6077, Sioux Falls, SD 57117-6077
14525555	Email/Text: Bankruptcy@Freedommortgage.com	Nov 22 2022 00:10:00	FREEDOM MORTGAGE CORPORATION, P.O. BOX 50485, INDIANAPOLIS, IN 46250-0485
14559020	^ MEBN	Nov 22 2022 00:09:48	FREEDOM MORTGAGE CORPORATION, C/O KML Law Group, 701 Market Street Suite 5000, Philadelphia, PA. 19106-1541
14266398	Email/PDF: ais.chase.ebn@aisinfo.com	Nov 22 2022 00:19:45	Chase Card Services, Correspondence Dept, Po Box 15298, Wilmington, DE 19850
14302837	Email/PDF: resurgentbknotifications@resurgent.com	Nov 22 2022 00:19:46	LVNV Funding, LLC, Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587
14304817	Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery	y.com Nov 22 2022 00:19:45	Portfolio Recovery Associates, LLC, POB 41067, Norfolk VA 23541
14267672	+ Email/PDF: rmscedi@recoverycorp.com	Nov 22 2022 00:19:46	PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021
14266401	+ Email/PDF: gecsedi@recoverycorp.com	Nov 22 2022 00:19:46	Synchrony Bank/Care Credit, Attn: Bankruptcy Dept, Po Box 965061, Orlando, FL 32896-5061
14266402	Email/Text: bankruptcy@td.com	Nov 22 2022 00:10:00	TD Bank, Attn: Bankruptcy, 1701 Rt 70 E, Cherry Hill, NJ 08034
14266403	Email/Text: bankruptcy@td.com	Nov 22 2022 00:10:00	TD Bank, N.A., 32 Chestnut Street, Po Box 1377, Lewiston, ME 04243
14266404	+ Email/PDF: ais.wellsfargo.ebn@aisinfo.com	Nov 22 2022 00:19:53	Wells Fargo Dealer Services, Attn: Bankruptcy, Po Box 19657, Irvine, CA 92623-9657

TOTAL: 24

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or # out of date forwarding orders with USPS.

Recip ID 14307819	Bypass Reason	Name and Address Aria Health, PO Box 829778
14646714		Freedom Mortgage Corporation, C/O Andrew SpivackBrock and Scott, PLLCA
14288134	*+	Chase Bank USA, N.A., c/o National Bankruptcy Services, LLC, P.O. Box 9013, Addison Texas 75001-9013
14469933	*P++	PORTFOLIO RECOVERY ASSOCIATES LLC, PO BOX 41067, NORFOLK VA 23541-1067, address filed with court:, Portfolio Recovery Associates, LLC, PO Box 41067, Norfolk, VA 23541
14304830	*P++	PORTFOLIO RECOVERY ASSOCIATES LLC, PO BOX 41067, NORFOLK VA 23541-1067, address filed with court:,

TOTAL: 2 Undeliverable, 3 Duplicate, 0 Out of date forwarding address

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains

Case 19-10596-amc Doc 69 Filed 11/23/22 Entered 11/24/22 00:34:05 Desc Imaged Certificate of Notice Page 3 of 4

District/off: 0313-2 User: admin Page 3 of 3
Date Rcvd: Nov 21, 2022 Form ID: 138OBJ Total Noticed: 32

the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 23, 2022 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 21, 2022 at the address(es) listed

below:

Name Email Address

ANDREW L. SPIVACK

on behalf of Creditor FREEDOM MORTGAGE CORPORATION andrew.spivack@brockandscott.com

wbecf@brockandscott.com

BRIAN CRAIG NICHOLAS

on behalf of Creditor FREEDOM MORTGAGE CORPORATION bnicholas@kmllawgroup.com bkgroup@kmllawgroup.com

MICHAEL P. KELLY

on behalf of Debtor Thomas G Martin mpkpc@aol.com r47593@notify.bestcase.com

POLLY A. LANGDON

on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com

ROBERT J. DAVIDOW

on behalf of Creditor CALIBER HOME LOANS INC. robert.davidow@phelanhallinan.com

ROBERT J. DAVIDOW

on behalf of Creditor FREEDOM MORTGAGE CORPORATION robert.davidow@phelanhallinan.com

SCOTT F. WATERMAN (Chapter 13)

ECFMail@ReadingCh13.com

Scott F Waterman

on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ECFmail@fredreiglech13.com

THOMAS SONG

on behalf of Creditor CALIBER HOME LOANS INC. tomysong0@gmail.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 10

Case 19-10596-amc Doc 69 Filed 11/23/22 Entered 11/24/22 00:34:05 Desc Imaged Certificate of Notice Page 4 of 4

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Thomas G Martin

Debtor(s) Case No: 19-10596-amc

Chapter: 13

NOTICE OF DEADLINE TO OBJECT TO DISCHARGE

To all creditors and parties in interest, NOTICE IS GIVEN THAT:

The Standing Chapter 13 Trustee has indicated that all plan payments have been made.

Any objection to the entry of the Debtor(s)' Order of Discharge or request to delay the entry of discharge pursuant to 11 U.S.C. § 1328(h), must be filed in writing within 14 days from the date of this Notice with the Clerk of the U.S. Bankruptcy Court.

All objections must be filed with the Clerk at the following address:

900 Market Street Suite 400 Philadelphia, PA 19107

In the absence of any objection, the Court may enter the Order of Discharge.

For The Court

Timothy B. McGrath Clerk of Court

Dated: 11/21/22